

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
BEFORE THE ADMINISTRATOR

In the Matter of:

STATE OF ALASKA DEPARTMENT OF
TRANSPORTATION AND PUBLIC
FACILITIES,

Juneau, Alaska

Respondent.

DOCKET NO. CWA-10-2024-0154

**RESPONDENT'S
PRELIMINARY STATEMENT**

In response to Chief Administrative Law Judge's October 24, 2024 Pre-Hearing Order, the State of Alaska Department of Transportation and Public Facilities (the Respondent) tenders this Preliminary Statement identifying (1) whether the party prefers for the hearing in this matter to be held in person or by videoconference; (2) the party's preferred location of the hearing in the event that it is held in person; and (3) a valid email address at which the party is able to accept service of orders, decisions, and documents.

(1) The Respondent prefers that the hearing be held in person, in Juneau, Alaska.

(2) The site of all complained of activities is located in Juneau, Alaska. All of the Respondents witnesses and records are also located in Juneau, Alaska.

(3) Respondent can accept service of documents, orders, and decisions at:
brian.gregg@alaska.gov.

Dated November 15, 2023

Respectfully submitted,

/s/ Sean Lynch (for)

Brian Gregg

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UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
BEFORE THE ADMINISTRATOR

In the Matter of:) DOCKET NO. CWA-10-2024-0154
)
STATE OF ALASKA DEPARTMENT OF) **CERTIFICATE OF SERVICE**
TRANSPORTATION AND PUBLIC)
FACILITIES,)
)
Juneau, Alaska)
)
Respondent.

The undersigned certifies that the original RESPONDENT'S
PRELIMINARY STATEMENT in the above-captioned action was filed with the
OALJ E-Filing System to:

Hon. Susan L. Biro
Chief Administrative Law Judge
Office of Administrative Law Judges
U.S. Environmental Protection Agency
[https://yosemite.epa.gov/OA/EAB/EAB-
ALJ_Upload.nsf](https://yosemite.epa.gov/OA/EAB/EAB-ALJ_Upload.nsf)

Further the undersigned certifies that a true and correct copy of the original
RESPONDENT'S PRELIMINARY STATEMENT was served on Complainant United
States Environmental Protection Agency via email to:

Patrick Johnson
johnson.patrick@epa.gov

Dated this 18th day of November, 2024.

/s/ Brian Gregg
Brian Gregg
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Assistant Attorney General
1031 W 4th Ave
Anchorage AK 99501
(907) 269-5100
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